House of Representatives

CHARLES "CHUCK" MARTIN, JR.
REPRESENTATIVE, DISTRICT 49
11770 HAYNES BRIDGE ROAD
SUITE 205-544
ALPHARETTA, GEORGIA 30004
(404) 656-5146
E-MAIL: Chuck.Martin@house.ga.gov

STATE CAPITOL, ROOM 417-A
ATLANTA, GEORGIA 30334
(404) 656-5146

STANDING COMMITTEES
APPROPRIATIONS
CREATIVE ARTS & ENTERTAINMENT
ENERGY, UTILITIES, & TELECOMMUNICATIONS
REGULATED INDUSTRIES
RETIREMENT
RULES
WAYS & MEANS

HIGHER EDUCATION - CHAIRMAN

MEETING NOTICE

TO: **MEMBERS, Higher Education Committee**

Rep. Carter Barrett, Vice Chairman
Rep. Kasey Carpenter, Secretary
Rep. Imani Barnes
Rep. Rhonda Burnough
Rep. Jasmine Clark
Rep. Katie Dempsey
Rep. Robert Dickey
Rep. Matt Dubnik
Rep. Ginny Ehrhart
Rep. Tim Fleming
Rep. Matthew Gambill
Rep. Lydia Glaize
Rep. Scott Holcomb
Rep. Betsy Holland
Rep. Edna Jackson
Rep. Trey Kelley
Rep. Karen Mathiak
Rep. Angela Moore
Rep. Sam Park
Rep. Mitchell Scoggins
Rep. Patty Marie Stinson
Rep. Dale Washburn
Rep. Marcus Wiedower

FROM: **Chairman, Chuck Martin**

The Higher Education Committee will hold the following meeting:

Date: Wednesday, March 19th, 2025
Time: 1:00PM
Location: 606 CLOB

Agenda: *(Subject to change at the call of the Chairman)*

- **"Uniting & Uplifting Georgia" – a presentation from Georgia Public Broadcasting:**

  Bert Wesley Huffman, President & CEO
  Elizabeth Laprade, CFO
  Adam Woodlief, COO
  Laura Evans, VP for Education
  Taylor Klotz, VP for Engineering & Technology
  Emmalee Hackshaw, VP for Engagement & Development

- **<u>SB 20</u> – Senator Kay Kirkpatrick of the 32nd:** Veterinarians; student loan repayment; who practice shelter medicine and in nonprofit pet sterilization clinics; provide; create the State Veterinary Education Board for Shelter Medicine and Pet Sterilization
- **<u>SB 180</u> – Senator Clint Dixon of the 45th:** High Demand Apprenticeship Program; opportunities for apprenticeship sponsors to enter into apprenticeship program contracts with State Board of the Technical College System of Georgia; provide